



L-F0010

REV1

**GATE PASS**



\*ENT2529549\*

<b>Date</b>	<b>Time</b>	<b>Action</b>
<u>11/19/2025</u>	<u>11:14</u>	<u>3-Services</u>

**SERVICES**

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**Services Type**      MECHANIC GENERAL

**Trailer #**            **Carrier Line**

52465                FEMA

**Registered by**      ARNOLD PEREZ

**“This equipment is subject to revision, J.B. Hunt is not responsible for any damage”**

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