

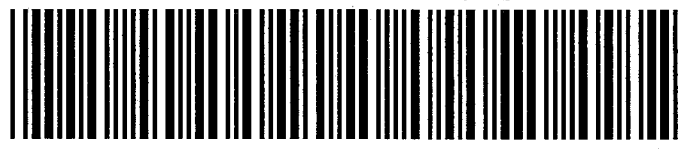


**GEORGIA**  
 DRIVER'S LICENSE  
 COMMERCIAL DRIVER'S LICENSE  
 Governor: *[Signature]*  
 4d DL NO. **044540449** 3 DOB **05/03/1970**  
 9 CLASS **A** 4b EXP **05/03/2032**  
 2 **GERALD LERONE**  
 1 **TILLMAN**  
 8 **5954 PATTILLO LN**  
**LITHONIA, GA 30058-3223**  
**DEKALB**  
 12/REST **A**  
 9a/END **N,T**  
 4a ISS **04/19/2024**  
 15-SEX **M** 16-EYES **BRO**  
 16 HGT **6'-02"** 17 WGT **290lb**  
 5 DD **561192683240020000** ORGAN DONOR VETERAN


0 REV1

**GATE PASS**



\*ENT2532239\*

| Date              | Time         | Action                    |
|-------------------|--------------|---------------------------|
| <u>12/26/2025</u> | <u>10:20</u> | <u>1-Pick up shipment</u> |

**TRAILER INFO**

| Trailer # | Carrier Line |
|-----------|--------------|
|           |              |

**EXIT INFORMATION**

| Destination          |                |
|----------------------|----------------|
| <u>1) DURHAM, NC</u> |                |
| <b>PICK UP #</b>     | <b>LOAD #</b>  |
| <u>HMKD803449</u>    | <u>6NK1455</u> |

**TRUCK INFO**

| Truck #              | Carrier Line        |
|----------------------|---------------------|
| <u>402019</u>        | <u>JB HUNT</u>      |
| <b>Registered by</b> | <u>ARNOLD PEREZ</u> |

**“This equipment is subject to revision, J.B. Hunt is not responsible for any damage”**