

GEORGIA
DRIVER'S LICENSE

CDL
COMMERCIAL DRIVER'S LICENSE

Governor: *Bill*

4d DL NO. **060184650** 3 DOB **09/25/1959**
 9 CLASS **AM** 7d EXP **09/25/2028**
 2 **VINCENT ERNEST**
 1 **GASTON**

8 7843 THE LAKES PT
FAIRBURN, GA 30213-4604
FULTON

12 REST **A**
 9a END **N**
 4a ISS **08/18/2023**
 15 SEX **M** 18 EYES **BRO**
 16 HGT **6'-01"** 17 WGT **180 lb**

10

DO 536673363870020000



REV1

GATE PASS



ENT2601170

Date	Time	Action
<u>01/12/2026</u>	<u>13:03</u>	<u>1-Pick up shipment</u>

TRAILER INFO

Trailer #	Carrier Line
<u>3088</u>	<u>ASAP TRANS</u>

EXIT INFORMATION

Destination	PICK UP #	LOAD #
<u>1) FIFE, WA</u>	<u>51475</u>	<u>6RP3398</u>

TRUCK INFO

Truck #	Carrier Line
<u>137</u>	<u>ASAP TRANS</u>

Registered by ARNOLD PEREZ

"This equipment is subject to revision, J.B. Hunt is not responsible for any damage"