



L-F0010

REV1

**GATE PASS**



\*ENT2601891\*

<b>Date</b>	<b>Time</b>	<b>Action</b>
<u>01/16/2026</u>	<u>12:50</u>	<u>5-Delivery empty trailer</u>

**TRAILER INFO**

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<b>Trailer #</b>	<b>Carrier Line</b>
<u>50473</u>	<u>FEMA</u>

**Location**  
DOCK 17

**TRUCK INFO**

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<b>Truck #</b>	<b>Transfer</b>
<u>17137</u>	<u>BTOP RENTALS</u>

**Registered by** JUAN NEWSOME

**“This equipment is subject to revision, J.B. Hunt is not responsible for any damage”**

**Z (tierra / dirt yard)**

**M**

**|A      B|C      D|E      F|**

**Cajón / Parking Spot #**

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