



L-F0010

REV1

**GATE PASS**



\*ENT2604201\*

| <b>Date</b>       | <b>Time</b>  | <b>Action</b>     |
|-------------------|--------------|-------------------|
| <u>02/10/2026</u> | <u>08:43</u> | <u>3-Services</u> |

**SERVICES**

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|                      |                        |
|----------------------|------------------------|
| <b>Services Type</b> | <u>PALLET PROVIDER</u> |
| <b>Trailer #</b>     | <b>Carrier Line</b>    |

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**Registered by** ARNOLD PEREZ

**"This equipment is subject to revision, J.B. Hunt is not responsible for any damage"**

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