

GEORGIA
DRIVER'S LICENSE

CDL
COMMERCIAL DRIVER'S LICENSE

Governor: *B. Per*



4d DL NO. **072088547** 3 DOB **06/20/1981**
 9 CLASS **A** 4b EXP **06/20/2032**

2 **OSCAR**
 1 **ABREU LAMAS**

8 **415 SYLVIA DR APT K6**
FOREST PARK, GA 30297-2997
CLAYTON

12 REST **A**
 9a END **N**
 4a ISS **08/23/2024**
 15 SEX **M** 12 EYES **BRO**
 16 HGT **5'-07"** 17 WGT **227 LB** 18 DOB **06/20/1981**

DD 573705529060020000 ORGAN DONOR


10 REV1

GATE PASS



ENT2605677

| Date | Time | Action |
|-------------------|--------------|---------------------------|
| <u>02/27/2026</u> | <u>11:04</u> | <u>1-Pick up shipment</u> |

TRAILER INFO

| Trailer # | Carrier Line |
|-----------|--------------|
| | |

EXIT INFORMATION

Destination
1) SACRAMENTO, CA

| PICK UP # | LOAD # |
|-------------------|----------------|
| <u>HMKD806947</u> | <u>61B6593</u> |

TRUCK INFO

| Truck # | Carrier Line |
|---------------|----------------|
| <u>395898</u> | <u>JB HUNT</u> |

Registered by ARNOLD PEREZ

"This equipment is subject to revision, J.B. Hunt is not responsible for any damage"