

GEORGIA
DRIVER'S LICENSE

CDL
COMMERCIAL DRIVER'S LICENSE

Governor: *B. Perdue*

4d DL NO. **056249935** 3 DOB **12/14/1971**
 9 CLASS **A** 4b EXP **08/21/2026**

2 **KENNY LARNELL**
 1 **ALEXANDER**

8 **840 NEVIS WAY**
MCDONOUGH, GA 30253-8376
HENRY

12-REST **B**
 9a END **X**
 4a ISS **08/31/2023**
 15 SEX **M** 18 EYES **BLK**
 16 HGT **5'-11"** 17 WGT **150 LB**

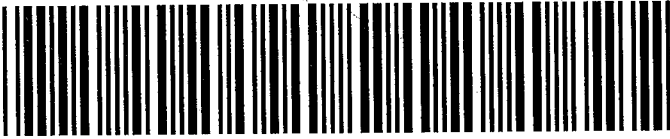
DD:537974367670020000 ORGAN DONOR VETERAN



10

REV1

GATE PASS



ENT2606367

| Date | Time | Action |
|-------------------|--------------|---------------------------|
| <u>03/06/2026</u> | <u>11:44</u> | <u>1-Pick up shipment</u> |

TRAILER INFO

| Trailer # | Carrier Line |
|---------------|-----------------|
| <u>674817</u> | <u>LANDSTAR</u> |

EXIT INFORMATION

| Destination | PICK UP # | LOAD # |
|-------------------------|--------------|-------------------|
| <u>1) LANGHORNE, PA</u> | <u>10116</u> | <u>4200022870</u> |

TRUCK INFO

| Truck # | Carrier Line |
|---------------|-----------------|
| <u>571702</u> | <u>LANDSTAR</u> |

Registered by ARNOLD PEREZ

"This equipment is subject to revision, J.B. Hunt is not responsible for any damage"