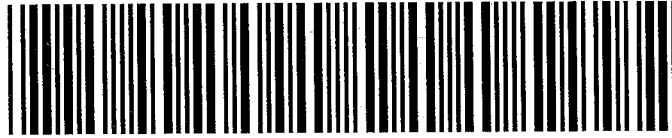


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REV1

## GATE PASS



\*ENT2606608\*

| Date              | Time         | Action                    |
|-------------------|--------------|---------------------------|
| <u>03/09/2026</u> | <u>12:20</u> | <u>1-Pick up shipment</u> |

## TRAILER INFO

| Trailer # | Carrier Line |
|-----------|--------------|
|-----------|--------------|

## EXIT INFORMATION

### Destination

1) BALTIMORE, MD

### PICK UP #

HMKD808113

### LOAD #

67S0913

## TRUCK INFO

### Truck #

850124

### Carrier Line

MOUNTAIN MAN

### Registered by

ARNOLD PEREZ

**“This equipment is subject to revision, J.B. Hunt is not responsible for any damage”**