

LICENCIA FEDERAL  
conductor

SCT



ALEJANDRO TREJO PALMA  
CURP:TEPA901013HCHRLL02  
VIGENCIA DE LA LICENCIA:  
25-07-2025 - 25-07-2029  
ANTIGUEDAD:27-06-2017



CHIH227476

CATEGORIA  
**B**

Firma del titular



10

REV1

GATE PASS



\*ENT2606943\*

| Date              | Time         | Action                    |
|-------------------|--------------|---------------------------|
| <u>03/12/2026</u> | <u>11:32</u> | <u>1-Pick up shipment</u> |

### TRAILER INFO

|                  |                       |
|------------------|-----------------------|
| <b>Trailer #</b> | <b>Carrier Line</b>   |
| <u>C210</u>      | <u>CHRIS TRUCKING</u> |

### EXIT INFORMATION

|                                |                |
|--------------------------------|----------------|
| <b>Destination</b>             |                |
| <u>1) CITY OF INDUSTRY, CA</u> |                |
| <b>PICK UP #</b>               | <b>LOAD #</b>  |
| <u>MX53361</u>                 | <u>67T4475</u> |

### TRUCK INFO

|                |                       |
|----------------|-----------------------|
| <b>Truck #</b> | <b>Carrier Line</b>   |
| <u>36</u>      | <u>CHRIS TRUCKING</u> |

Registered by ARNOLD PEREZ

**"This equipment is subject to revision, J.B. Hunt is not responsible for any damage"**

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