

**GEORGIA**  
DRIVER'S LICENSE

**CDL**  
COMMERCIAL DRIVER'S LICENSE

Governor: *B. Perdue*

4d DL NO. **072088547** 3 DOB **06/20/1984**  
 9 CLASS **A** 4b EXP **06/20/2032**  
 2 **OSCAR**  
 1 **ABREU LAMAS**

8 **415 SYLVIA DR APT K5**  
**FOREST PARK, GA 30297-2997**  
**CLAYTON**

12 REST **A**  
 9a END **N**  
 14 ISS **08/23/2024**  
 15 SEX **M** 16 EYES **BRO**  
 16 HGT **5'-07"** 17 WGT **227 LB**

DE 573705529060020000

ORGAN DONOR



0 REV1

**GATE PASS**



\*ENT2609350\*

Date	Time	Action
<u>04/13/2026</u>	<u>11:06</u>	<u>1-Pick up shipment</u>

**TRAILER INFO**

Trailer #	Carrier Line

**EXIT INFORMATION**

Destination
<u>1) SACRAMENTO, CA</u>

PICK UP #	LOAD #
<u>HMKD800972</u>	<u>7HM5247</u>

**TRUCK INFO**

Truck #	Carrier Line
<u>395898</u>	<u>JB HUNT</u>

Registered by ARNOLD PEREZ

**"This equipment is subject to revision, J.B. Hunt is not responsible for any damage"**