



L-F0010

REV1

**GATE PASS**



\*ENT2609368\*

Date	Time	Action
<u>04/13/2026</u>	<u>13:49</u>	<u>2-Entregar embarque</u>

**TRAILER INFO**

<u>Trailer #</u> 5353	<u>Carrier Line</u> RAPIDO TRANSFER
<u>Location</u> ANDEN 19	<u>Seals 1, 2</u>

**TRUCK INFO**

<u>Truck #</u> 36	<u>Carrier Line</u> RAPIDO TRANSFER
<u>Registered by</u>	<u>ARNOLD PEREZ</u>

**“This equipment is subject to revision, J.B. Hunt is not responsible for any damage”**

**Z (tierra / dirt yard)**

**M**

**|A**

**B|C**

**D|E**

**|F**

**Cajón / Parking Spot #**

\_\_\_\_\_