



L-F0010

REV1

## GATE PASS



\*ENT2610515\*

Date	Time	Action
<u>04/29/2026</u>	<u>10:31</u>	<u>5-Delivery empty trailer</u>

## TRAILER INFO

Trailer #	Carrier Line
<u>MRVC25154</u>	<u>MARVA</u>

Location  
DOCK 8

## TRUCK INFO

Truck #	Transfer
<u>05</u>	<u>NSHU TRANSPORTATION LLC</u>

Registered by ARNOLD PEREZ

**"This equipment is subject to revision, J.B. Hunt is not responsible for any damage"**

Z (tierra / dirt yard)

M

|A      B|C      D|E      F|

**Cajón / Parking Spot #**

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