



L-F0010

REV1

# GATE PASS



\*ENT2610815\*

Date \_\_\_\_\_

## Time

## Action

05/02/2026

09:54

## 2-Entregar embarque

## TRAILER INFO

Trailer #

## Carrier Line

23050

## JPI CARRIERS

## Location

Seals 1, 2

YARDA Z

## TRUCK INFO

Truck #

### Carrier Line

1403

## JPI CARRIERS

Registered by

ARNOLD PEREZ

**"This equipment is subject to revision, J.B. Hunt is not responsible for any damage"**

## Z (tierra / dirt yard)

M

**A**

**B/C**

**D|E**

FI

**Cajón / Parking Spot #**